1st & final bill

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

57524

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency..... M/S KRIDL.

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work :- | Improvements of Asphalting at pipeline attached Roads and near caurvery pump house in Mallasandra Ward no. 13. Shettyhalli sub-division. | | | | | |
| | Job code :- | 013-18-000067 P Cadd No. 3316. | | | | | |
| | A.A :- | EE/DD/AS/PR/665/16-17. Dt-05-02-2018 | | | | | |
| | T.S :- | CE/DZ/TS/464/17-18, Dt-06-02-2018. | | | | | |
| | Work order :- | BBMP/EE/DD/WO/219/2017-18, Dt-07-02-2018. | | | | | |
| | Est cost :- | Rs. 50.00 Lakhs. | | | | | |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1x | 30.00x | $\frac{(5.8+5.1)}{2}$ x0.045 | | 7.36 | |
| | | 1x | 30.00x | $\frac{(5.1+5.4)}{2}$ x0.045 | | 7.09 | |
| | | 1x | 30.00x | $\frac{(5.4+6.1)}{2}$ x0.045 | | 7.76 | |
| | | 1x | 30.00x | $\frac{(6.1+5.4)}{2}$ x0.045 | | 7.76 | |
| | | 1x | 30.00x | $\frac{(5.4+5.2)}{2}$ x0.045 | | 7.16 | |
| | | 1x | 26.70x | $\frac{(5.2+5.4)}{2}$ x0.045 | | 6.51 | |
| 24th c/s colony. | | 1x | 30.00x | $\frac{(5.9+5.4)}{2}$ x0.045 | | 7.63 | |
| | | 1x | 30.00x | $\frac{(5.4+3.8)}{2}$ x0.045 | | 6.21 | |

EXECUTIVE ENGINEER
Bruhat Bangalore Mahanagara Palike
Dasarahalli Division, Bang

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**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

57531

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 1st c/s BHEL mini colony | 1 | 34.00 | (5.5+5.0)/2 | 0.045 | 8.03 | C&FC |
| | 2nd c/s BHEL mini colony | 1 | 33.20 | (5.5+3.9)/2 | 0.045 | 7.02 | |
| | 8th c/s Prashanth nagar. | 1 | 30.00 | (3.3+3.9)/2 | 0.045 | 4.86 | |
| | | 1 | 16.40 | (3.9+4.4)/2 | 0.045 | 3.06 | |
| | | 1 | 30.00 | (4.8+5.2)/2 | 0.045 | 6.75 | |
| | | 1 | 28.00 | (3.8+5.2)/2 | 0.045 | 5.67 | |
| | | | | | | 194.59 m³ | 31/04 |
| | Qty limited to | 187.07 m³ | @ Rs 8 | | 118.54 | | Rs. 1518166-98 |

31/4/18

EXECUTIVE ENGINEER
Bruhat Bangalore Mahanagara Palike
Dasarahalli Division, Bangalore-560057

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Audited and admitted for Rs. 4998683=00<br>Passed by Cheque for Rs. 450917=00<br>(— —)<br>by adjt. 49766=00<br>Accounts Superintendent Exe. Engineer<br>S.B.M.P. Dasarahalli Division | | Sub total | | | — | Rs. 4423604=00 |
| | | | Design Report, prof check & PMC (2%) - | | | — | Rs. 88472=00 |
| | | | KRIDL Charges 11% | | | — | Rs. 486596=00 |
| | | | | | Grand Total | | Rs. 4,99,677=00 |
| | Certificate :-<br>Certified that the work is executed & completed satisfactorily.<br>12/5 | | | | | | |

ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು,
ಚಿಕ್ಕಬಳ್ಳಾಪುರ ಉಪವಿಭಾಗ, ದಾಸರಹಳ್ಳಿ ವಲಯ
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ,
ಎಂ. ರಸ್ತೆ, ರಮಣಶ್ರೀನಗರ, ಬೆಂಗಳೂರು

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**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

57534

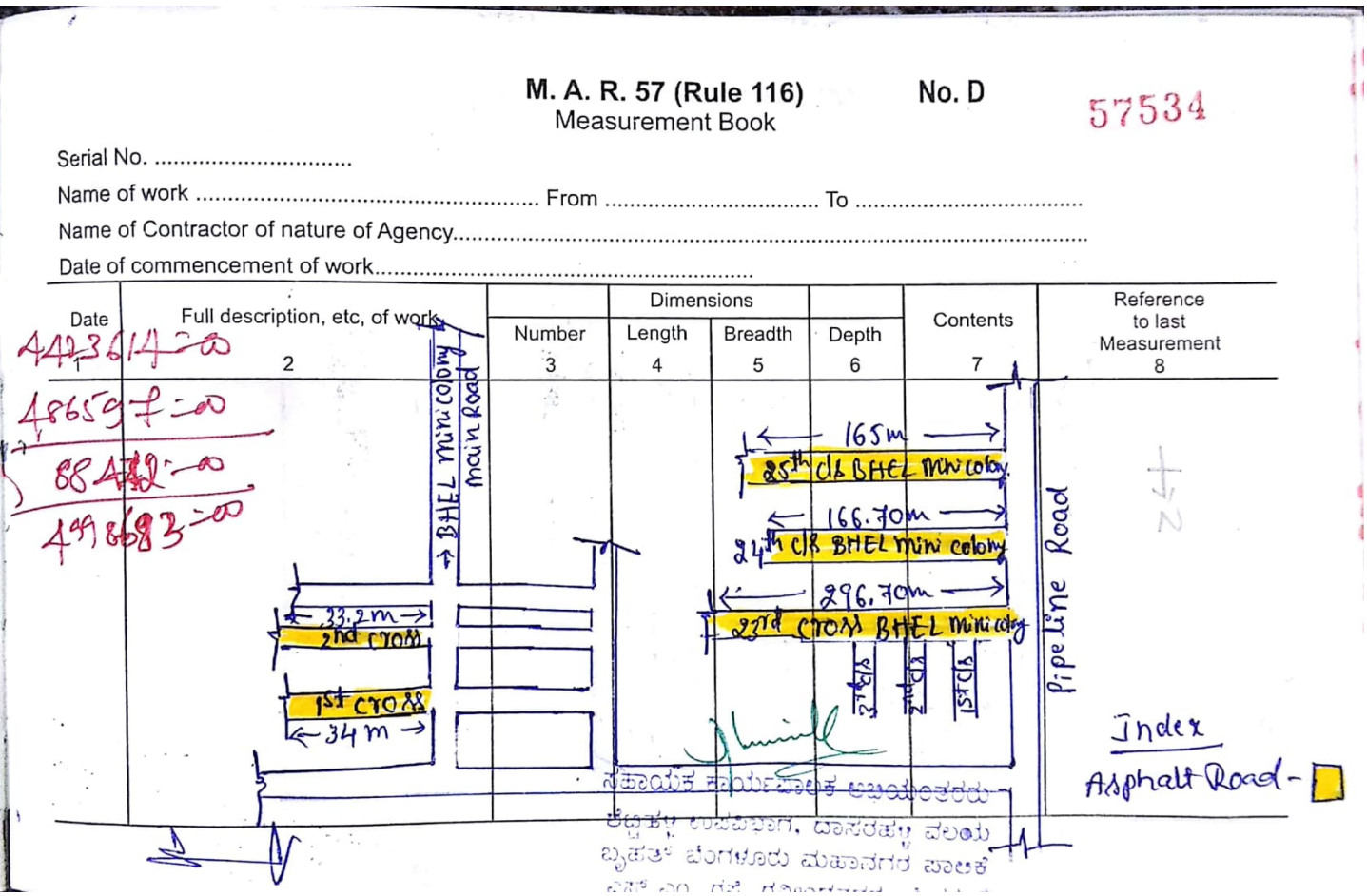
Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 44736 14-00 | | | | | | | |
| 486597-00 | | | | | | | |
| 8842-00 | | | | | | | |
| 498683-00 | | | | | | | |

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